

TITLE TO REAL ESTATE - Love, Thornton, Arnold & FILED Mason, 410 E. Washington St., Greenville, S.C.

STATE OF SOUTH CAROLINA) GREENVILLE CO. S.C. (Grantee(s) Mailing Address: Route 3 - Box 240-A
COUNTY OF GREENVILLE) FEB 24 4 26 PM '83 Fountain Inn, SC 29644

DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that I, Andrew M. Landreth,

in consideration of One and no/100----- (\$1.00)-----Dollars,
and assumption of mortgage as set forth below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto George T. Landreth, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon,
or hereafter constructed thereon, situate, lying and being in the state of
South Carolina, county of Greenville, known as Lot No. 26, Maywood Drive, as
shown on plat of Maywood Estates, which is duly recorded in the RMC Office
for Greenville County, South Carolina, in Plat Book 4-G at Page 103.

DERIVATION: Deed of J & A, Inc., now James Cash Enterprises, recorded May
31, 1979 in Deed Book 1103 at Page 758.

As a part of the above-stated consideration, the Grantee, by the acceptance
of the delivery of this deed, does hereby expressly agree to assume and be
responsible for the payment of the balance due on that certain mortgage exe-
cuted by Andrew M. Landreth to W. C. Dodd on August 14, 1981 in the original
sum of \$12,000.00, recorded August 14, 1981 in Mortgage Book 1549 at Page
989 and having a present assumption balance of \$14,296.76.

This conveyance is subject to any and all existing reservations, easements,
rights-of-way, zoning ordinances and restrictions or protective covenants
that may appear of record or affect the premises.

23(50) 568.5-1-26

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of February, 1983.

SIGNED, sealed and delivered in the presence of:

Andrew M. Landreth (SEAL)
Betty C. Dennis (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 23rd day of February, 1983

Betty C. Dennis (SEAL)
Notary Public for South Carolina
My commission expires: 9-21-92

Andrew M. Landreth

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

[NOT NECESSARY - GRANTOR NOT MARRIED]

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

My commission expires:

RECORDED this FEB 24 1983 day of _____, 19____, at _____ 4:26 P. M. No. 21195

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